

**CLEVELAND OHIO USBC ASSOCIATION**

**QUALIFICATIONS OF CANDIDATES**

Please fill in all information and return to: **Nominating Committee Chairperson, Cleveland Ohio USBC, 14950 Snow Rd., Suite 100, Brook Park, 44142. *Incomplete Application will not be considered by the Nominating Committee. DEADLINE TO SUBMIT IS APRIL 30, 2021.***

**CANDIDATE**

Name \_\_\_\_\_

Telephone # (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

Address \_\_\_\_\_ USBC # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

- Candidate for office of:      PRESIDENT     \*\*\*  
    2<sup>ND</sup> VICE PRESIDENT     \*\*\*  
    DIRECTOR  
    YOUTH DIRECTOR  
    DELEGATE TO STATE CONVENTION  
    DELEGATE TO NATIONAL CONVENTION

Active bowler this current season?     Yes    No     
Bowling in an uncertified league?     Yes    No   

*If more room is needed for information below, use other side.*

Member of: (List all leagues)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Offices Held: (List Association, State or League)  
Present: (Now Serving) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEE OVER

List Committees served on and indicate if Chairman:

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List additional information, such as attendance at NATIONAL conventions and workshops, State meetings and workshops and Association meetings and workshops.

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Professional or Business background and experience. (If any)

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Social Organizations/Hobbies. (If any)

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**\*\*\* In order to apply for an officer's position you must have served on the Board for at least one Year.**

Date \_\_\_\_\_

Signature \_\_\_\_\_

**PLEASE INCLUDE RESUME**

**Revised 2-19-21**