

## ADULT-YOUTH TEAM TOURNAMENT

## HANDICAP WITH SCRATCH OPTION

(Tournament Certification # 08015)

Date: Sunday, March 9, 2025 Squad Times: 9:00 AM & 12:00 PM

Location: Roseland Lanes (#11456) Entry Fee: \$120.00 per team (\$30.00 per bowler)

26383 Broadway Avenue \$48.00 per Special Olympics team
Oakwood Village, Ohio 44146 (\$12.00 per Special Olympics bowler)

440-232-5444 Scratch Option: \$24.00/team (\$6.00 per bowler)

Reserved Entry Deadline: Wednesday, February 26, 2025

1. <u>YOUTH</u>: Participation in COUSBC youth tournaments requires that the youth bowler hold a 2024-2025 USBC youth membership card and bowl in a certified youth league. Bowler membership will be verified on <a href="https://www.bowl.com">www.bowl.com</a>.

ADULT: The adult bowler must hold a 2024-2025 USBC adult membership card and be a current member of the Cleveland Ohio USBC Association. Non-members may enter by purchasing a membership (\$28.00) or paying local association membership dues (\$11.00) if they are a member of another association. Applicable membership dues should be submitted with the entry form. Bowler certification will be verified on www.bowl.com.

NOTE: This is a USBC-certified tournament; therefore, **the foul rule will be enforced for all divisions**. A foul occurs when a part of the player's body encroaches on or goes beyond the foul line and touches any part of the lane, equipment or building during or after a delivery. A ball is in play after a delivery until the same or another player is on the approach in position to make a succeeding delivery. A legal delivery (when the ball leaves the player's possession and crosses the foul line into playing territory) must be executed for a foul to be committed.

- 2. This is a **HANDICAP** tournament with an **optional SCRATCH division (additional fee of \$6.00 per bowler/\$24.00 per team; all team members must enter to be eligible for the scratch option).** Handicap is 90% of 880 based on three (3) games. Each bowler will bowl three (3) games league style with the exception of the Bumper Bowlers division. In the Bumper Bowlers division, the youth bowlers will bowl on the odd lane and the adult bowlers will bowl on the even lane for all three (3) games. Bowlers will use their same scores for the handicap and scratch option.
- 3. Each team will consist of two (2) youth bowlers and two (2) adult bowlers (18 years of age or older on August 1, 2024). Bowlers may bowl twice BUT not on the same team; two (2) bowlers must be changed for the second entry. Bowlers may compete in the same division if they choose to bowl both squads.
- 4. Divisions are determined by team average and youth gender. **Bumper Bowlers and Special Olympics will have one division respectively. Substitutes are permitted.** NOTE: The tournament manager reserves the right to combine Girls and Mixed teams into one division if there are less than three teams in their respective division.

**700 & Above** A Girls (2 Girls)
 A Boys (2 Boys)
 A Mixed (1 girl / 1 boy)

 **551 – 699** AA Girls (2 Girls)
 AA Boys (2 Boys)
 AA Mixed (1 girl / 1 boy)

 **550 & Below** AAA Girls (2 Girls)
 AAA Boys (2 Boys)
 AAA Mixed (1 girl / 1 boy)

5. Youth: Youth will use their highest 2023-2024 USBC certified average for 12 games or more. If a bowler does not have an average from that season, they will use their current 2024-2025 certified average (minimum of 12 games) as of February 21, 2025. If the bowler has neither of these averages, he/she will bowl scratch using 220 as the average.

Adult: Highest 2022-2023 or 2023-2024 USBC certified average for 21 games or more. If a bowler does not have either of these averages and is bowling in a league for the 2024-2025 season, they can use their **current certified league average** (21 games or more) as of February 21, 2025 but **must submit a league standing sheet** with the entry form. If a bowler does not meet the stated average requirements, he/she will bowl scratch using 220 as the average.

Bowlers are responsible for verifying their own average, whether submitted by the bowler, the team captain or other. If the submitted average is lower than reported, the average will be corrected and the team will be placed in the correct division with no penalty.

- 6. Entry fee is \$30.00 per bowler/\$120.00 per team and is broken down as follows: Lineage \$9.00/\$36.00; Scholarship \$15.00/\$60.00; Awards: \$6.00/\$24.00. Optional Scratch entry fee is \$6.00 per bowler/\$24.00 per team (all team members must enter the scratch option) and is broken down as follows: Scholarship \$5.00/\$20.00; Awards \$1.00/\$4.00. Entry fee for Special Olympics bowlers is \$12.00 per bowler/\$48.00 per team and is broken down as follows: Lineage \$9.00/\$36.00; Awards \$3.00/\$12.00.
- 7. All entries must be filled out completely on the official entry form and submitted with full payment along with youth standing sheet as of February 21, 2025 showing bowler's full name, number of games, total pins and average. Check or money order should be payable to Cleveland Ohio USBC (COUSBC). Entries mailed to the COUSBC office (14950 Snow Road, Suite 100, ATTN: Youth Department, Brook Park, Ohio 44142) must be postmarked by Wednesday, February 26, 2025.
- 8. Walk-ins will be accepted 30 minutes prior to each squad based on lane availability (8:00 AM 8:30 AM & 11:00 AM 11:30 AM).
- 9. Awards will be given to the first (1st) place team in each division at a ratio of at least 1 in 5 entries or major fraction thereof (i.e., 2nd place awarded with 8 entries, 3rd place awarded with 13 entries, etc.). All award fees will be returned 100% in the form of an award.
- 10. Scholarship money will be awarded to the first (1st) place youth in each division at a ratio of at least 1 in 5 entries or major fraction thereof (i.e., 2nd place awarded with 8 entries, 3rd place awarded with 13 entries, etc.). 100% of all scholarship funds collected from entry fees and additional scholarship resources will be deposited in the USBC SMART Program (Account #10843) for management and disbursal. No cash awards will be given to any bowler. Bowlers can confirm the deposit of scholarship awards by visiting their SMART account statement at www.bowl.com.
- 11. All bowlers are expected to be appropriately attired. All bowlers must wear a sleeved shirt. Shorts/skorts are permitted; however, length of skirts, dresses, skorts or shorts must be below the competitor's fingertips when they are standing and their arms are hanging down at their side. Length MUST be long enough to not see your bottom area (even if covered by under shorts) at any time, standing or bent over. Apparel with reference to tobacco, alcohol and drugs is prohibited.

The use of non-medical headgear (hats) and/or artificial devices (headphones, AirPods, etc.) to listen to music or a broadcast is prohibited during competition. Cell phones are also not allowed during any competition and includes texting, checking messages, talking on cell phone and listening to music on a device. Bowlers will receive a verbal warning for the first offense; a second offense could lead to disqualification from the event.

Bowlers are responsible for their own conduct during tournament competition. Abuse of equipment and foul or disruptive language/behavior by bowlers or spectators is prohibited. Apparel and behavior violations may result in the non-refundable dismissal from participation or attendance at the tournament. The decision of the tournament director is final. One lane courtesy will be observed by bowlers and enforced throughout the tournament.

- 12. Bowling equipment must meet USBC specifications. No balance holes will be permitted. All holes drilled must be used for gripping purposes on every delivery. NOTE: House balls are exempt from this rule. The use of any powder or foreign substance on shoes, on the approach, on the facility floor, on the carpet, or on a bowling towel is not allowed. Use of all liquids, sprays and sanding pads must be done prior to the first ball of tournament competition. NOTE: Any cleaner that is used prior to the start of competition must be approved by USBC (refer to the "Approved Cleaners" list in the Equipment Specifications manual on <a href="https://www.bowl.com">www.bowl.com</a>) and in its original container which displays the USBC Approved Before/After logo. Once competition has begun, the outer surface of the bowling ball may only be cleaned with a dry towel (USBC Rule 18). (Competition starts once any bowler throws a ball for score in the tournament.) If a bowler is seen altering a ball surface during the tournament, the ball will be disqualified for the remainder of the tournament as soon as this is discovered. If the bowler incurs a second equipment offense, the bowler will be disqualified from the current event with NO refund of entry fee. NOTE: Should a foreign substance appear on the outer surface of a bowling ball which cannot be removed with a dry towel, an approved cleaner may be used with consent from the tournament manager.
- 13. If a lane malfunction occurs during tournament competition that requires participants to be moved to a new pair of lanes, the participants will start their tournament competition from the point of interruption with no practice/shadow balls on the new lanes.
- 14. The entrant, by signing his/her name, hereby agrees that the COUSBC, its officers and agents shall be liable only to the extent of returning the entry fee if and when this entrant shall be prevented from bowling in the tournament through delay, unexpected yet necessary schedule change, or premature termination of the tournament, which may be brought on by war, national emergency or emergencies caused by unexpected weather conditions or causes relating thereto or resulting therefrom fires, strikes, lockouts, labor difficulties or causes beyond the control of the COUSBC.
- 15. Decisions of the tournament director are final unless an appeal is made in accordance with Rule 329 and is filed within 72 hours of the infraction and/or decision.
- 16. <u>COVID-19 Precautions</u>: If you are feeling sick, have a fever over 100 degrees or have come in contact with someone who has had a confirmed case of COVID-19 within the last 14 days leading up to this tournament, please contact the COUSBC Office to withdraw from the event. You will receive a full refund.
- 17. All participants agree to allow his/her name and likeness to be used on social media in regard to this event.
- 18. Questions should be directed to the COUSBC office (216-898-9115).



## CLEVELAND OHIO USBC ASSOCIATION ADULT-YOUTH TEAM TOURNAMENT

## Roseland Lanes – March 9, 2025 26383 Broadway Avenue • Oakwood Village, Ohio 44146 • 440-232-5444

\*\*\* OFFICIAL ENTRY FORM. PLEASE PRINT INFORMATION CLEARLY AND COMPLETE ENTRY IN FULL. \*\*\*

| Home Center: |  |  |
|--------------|--|--|

| Line<br>Up                         | Full Nam<br>USBC #<br>Date of Bir     |                                     | Gender Youth (Boy/Girl) *********** Adult |                           | ldress, Telephone # & E-Mail /          | Address            | YOUTH AVERAGE Highest 23-24 (12 game minimum) or Current Average (if no 23-24 average) | ADULT AVERAGE Highest 22-23 & 23-24 (21 game minimum) or Current Average (if no 22-23 or 23-24 averages) |
|------------------------------------|---------------------------------------|-------------------------------------|---|---------------------------|---|--------------------|--|--|
|                                    | Name                                  |                                     | Circle One                                | Add                       | ress (Street Name, City, Zip Code)      |                    | Highest 23-24 Average &<br># of Games  | Highest 22-23 Average<br>& # of Games  |
| 1.                                 | USBC#                                 |                                     | Youth Boy                                 |                           | Telephone Number                        |                    | /  | /  |
|                                    | Date of Birt                          | h                                   | Youth Girl                                |                           | E-Mail Address                          |                    | Highest Current Average &<br># of Games  | Highest 23-24 Average<br>& # of Games  |
|                                    | Date of Bill                          | 11                                  | Adult                                     |                           | L-IMAII Address                         |                    | /  | /  |
|                                    | Name                                  |                                     | Circle One                                | Add                       | ress (Street Name, City, Zip Code)      |                    | Highest 23-24 Average & # of Games   | Highest 22-23 Average<br>& # of Games  |
|                                    |                                       |                                     | Youth Boy                                 |                           |   |                    | /  | 1  |
| 2.                                 | USBC #                                |                                     |   |                           | Telephone Number                        |                    | ,  |  |
|                                    | Date of Birt                          | L                                   | Youth Girl                                |                           | E Mail Address                          |                    | Highest Current Average & # of Games   | Highest 23-24 Average<br>& # of Games  |
|                                    | Date of Birt                          | n                                   | Adult                                     |                           | E-Mail Address                          |                    | /  | /  |
|                                    | Name                                  |                                     | Circle One                                | Add                       | ress (Street Name, City, Zip Code)      |                    | Highest 23-24 Average & # of Games   | Highest 22-23 Average<br>& # of Games  |
|                                    |                                       |                                     | Youth Boy                                 |                           |   |                    | /  | /  |
| 3.                                 | USBC #                                |                                     | V 0.1                                     |                           | Telephone Number                        |                    | ,  |  |
|                                    | Date of Birt                          | h                                   | Youth Girl                                |                           | E-Mail Address                          |                    | Highest Current Average &<br># of Games  | Highest 23-24 Average<br>& # of Games  |
|                                    | Date of bill                          | "                                   | Adult                                     |                           | L-Mail Address                          |                    | /  | /  |
|                                    | Name                                  |                                     | Circle One                                | Add                       | ress (Street Name, City, Zip Code)      |                    | Highest 23-24 Average &  | Highest 22-23 Average  |
|                                    |                                       |                                     | Youth Boy                                 |                           |   |                    | # of Games   | & # of Games   |
| <b>1</b>                           | USBC #                                |                                     | ´   |                           | Telephone Number                        |                    | /  | 1  |
| 4.                                 |                                       |                                     | Youth Girl                                |                           |   |                    | Highest Current Average & # of Games   | Highest 23-24 Average<br>& # of Games  |
|                                    | Date of Birt                          | h                                   | Adult                                     |                           | E-Mail Address                          |                    | /  | /  |
|                                    |                                       |                                     |   |                           |   |                    |  |  |
|                                    | * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * 9:00 AM | 12:00 F                                   | * * * * * * * * * *<br>PM | * | * * * * * * *      | *******  | *****  |
| DIVISION (Circle one): 700 & Above |                                       | A GIRL                              | .S (2 Girls)                              | A BOYS (2 Boys)           | A MIXE                                  | D (1 girl / 1 boy) |  |  |
|                                    |                                       | 551 – 699                           | AA GIR                                    | RLS (2 Girls)             | AA BOYS (2 Boys)                        | AA MIX             | ED (1 girl / 1 boy)  |  |
|                                    |                                       | 550 & Below                         | AAA G                                     | IRLS (2 Girls)            | AAA BOYS (2 Boys)                       | AAA M              | XED (1 girl / 1 boy)   |  |

Mail check or money order payable to Cleveland Ohio USBC (COUSBC) along with standing sheet as of February 21, 2025 to COUSBC, 14950 Snow Road, Suite 100, ATTN: Youth Department, Brook Park, Ohio 44142 by Wednesday, February 26, 2025 reserved entry deadline. Questions should be directed to the COUSBC office (216-898-9115). Thank you for your participation in this tournament!

SPECIAL OLYMPICS

**BUMPER BOWLERS** 

SCRATCH OPTION: Yes / No (Circle one)

| For Office Use Only: | SCRATCH OPTION |                |          |          |
|----------------------|----------------|----------------|----------|----------|
| DATE RECEIVED        | CH/MO/CASH     | AMOUNT PAID \$ | Yes / No | DIVISION |