



**CLEVELAND OHIO USBC  
APPLICATION FOR THE BOARD OF DIRECTORS  
2026 – 2027 SEASON**

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USBC requires all individuals elected to the Cleveland Ohio USBC Board of Directors to be compliant with the requirements of the Registered Volunteer Program (RVP) within 45 days from the start of their term. This involves completing the U.S. Center for Safe Sport training and passing a background screen through the National Center for Safety Initiatives (NCSI).

Completed application along with your bowling resume should be mailed / e-mailed to:

Cleveland Ohio USBC  
ATTN: Nominating Committee Chairperson  
14950 Snow Road, Suite 100  
Brook Park, Ohio 44142  
[clevelandohiousbc@yahoo.com](mailto:clevelandohiousbc@yahoo.com)

**DEADLINE TO SUBMIT YOUR COMPLETED APPLICATION IS JUNE 1, 2026.**

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Candidate for the office of:

- \_\_\_\_\_ President \*
- \_\_\_\_\_ 2<sup>nd</sup> Vice President \*
- \_\_\_\_\_ Director (7 positions)
- \_\_\_\_\_ Delegate to State Convention
- \_\_\_\_\_ Delegate to National Convention

In order to run for a Board position, you must be a certified member of the Cleveland Ohio USBC and you must maintain that membership for the duration of your term.

\* In order to run for an officer position, you must be a certified member of the Cleveland Ohio USBC and you must be a member of the COUSBC Board for a minimum of one year.

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**CANDIDATE INFORMATION**

Name \_\_\_\_\_ USBC # \_\_\_\_\_

Telephone # \_\_\_\_\_ Cellular # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Are you an active bowler this current season? \_\_\_\_\_ Yes \_\_\_\_\_ No

If no, why? \_\_\_\_\_

Do you bowl in any non-certified leagues? \_\_\_\_\_ Yes \_\_\_\_\_ No

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List all leagues (league name & bowling center) that you are currently a member of:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Offices held at the National, State, Association, and/or League level(s):

Current Offices:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Past Offices:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Committees which you have served on (indicate if you were Chairperson):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Additional information such as attendance at conventions and/or workshops at the National, State and Local (Association) levels:

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Professional or Business Background / Experience:

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Social Organizations / Hobbies (if any):

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Candidate's Signature \_\_\_\_\_ Date \_\_\_\_\_

Date Received by COUSBC Office: \_\_\_\_\_ Received by: \_\_\_\_\_

Date Received by COUSBC Nominating Committee: \_\_\_\_\_ Received by: \_\_\_\_\_